to our civil wars. . By following the world's trend, we do not mean to copy from the West blindly. We ought to know the radical historical differences between the East and West. Furthermore, the West has, in the last century, progressed much more rapidly in material things than in those that concern man and his welfare. In politics, very little advance has been made. Therefore, aside from blunders and follies, we .have very little positive lessons to learn from them.

Take, for instance, liberty and equality, two of the basic elements in democracy. If we do not know or forget to take into consideration their historical background, it would be really dangerous to advocate them. In the past the Western peoples had too little personal freedom. So in all their revolutionary wars they fought hard for liberty. Historically, this has not been true in China. Our people, thus far, have had too much personal freedom. As a result of that we have become a plate of sand and are helpless in face of foreign imperialism and its economic conquest. So what we need now is not to fight for more personal freedom but to sacrifice some of our personal freedom in order to gain our national freedom.

In equality we also have to differentiate true equality from false equality. There is

no such thing as equality in natural gifts. All \ ve can do is to give our people political equality. Instead of gain we should take service as the goal of our life. He who receives the greatest amount of talents should render service to the largest number of people. He who receives the smaller amount of talents